

**HANOVER TOWNSHIP**  
**BOARD OF COMMISSIONERS**  
**MAY 10, 2023 6:30 PM**  
**\*\*PUBLIC HEARING AGENDA\*\***

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

Commissioners Bagusky \_\_\_, Bowers \_\_\_, Howanitz \_\_\_\_, Howatt \_\_\_, Krushnowski \_\_\_, Lewis \_\_\_, Andrejko \_\_\_.

**PUBLIC COMMENT PERIOD**

Everyone is reminded that this meeting is being electronically recorded as indicated by the postings in the room. Any citizen wishing to address the Board is requested to do so from the microphone in the room. Please give your name and address prior to your reason for speaking. Thank You.

**PRESENTATION OF PROPOSED FRANCHISE AGREEMENT WITH SERVICE ELECTRIC CABLE TV & COMMUNICATION, INC.**

**EXHIBITS: LEN SANGUEDOLCE, TOWNSHIP SOLICITOR**

1. PROOF OF PUBLICATION OF THE PUBLIC HEARING
2. NOTICE OF INTENTION TO RENEW FRANCHISE (SERVICE ELECTRIC)

**QUESTIONS FROM THE BOARD OF COMMISSIONERS/OTHER INPUT**

**ADJOURN**

**MOTION BY:** \_\_\_\_\_ **2<sup>ND</sup>**

Commissioners Bagusky \_\_\_, Bowers \_\_\_, Howanitz \_\_\_\_, Howatt \_\_\_, Krushnowski \_\_\_, Lewis \_\_\_, Andrejko \_\_\_.